

# LONG TERM CARE WORKSITE SERVICE GROUP REQUEST FORM

| Section I: GENERAL INFORMATION  |  |  |  |  |
|---|--|--|--|--|
| Employer/Worksite Name:   |  |  |  |  |
|   | (As it should appear on all correspondence) Year Established:                          |  |  |  |
| Street Address:   |  |  |  |  |
| City/State/Zip:   |  |  |  |  |
|   | Title:   |  |  |  |
|   | Fax:   |  |  |  |
| Email:  | Website:   |  |  |  |
| Section II: WORKSITE INFORMATION (Attach Census   | s/See Section VI for details)  |  |  |  |
|   |  |  |  |  |
| Total Number of Employees   |  |  |  |  |
| Minimum number of hours worked in a week to be considere<br><i>If less than 30 - supporting documentation required (&lt; 20</i> |  |  |  |  |
|   |  |  |  |  |
| Is the offer of LTCi to employees intended to be an ERISA P   |  |  |  |  |
| Has this Worksite been offered any kind of Individual or Gro  | up LTCi Coverage within the last 5 years? U Yes U No                                   |  |  |  |
|   | fered, Year Offered, Number of Employees who purchased product, Benefit Plan Purchased |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Does this Worksite have a $401(k)$ plan in place? $\Box$ Yes $\Box$   | No If yes, provide % of employees participating in the plan:                           |  |  |  |
| Proposed Open Enrollment Dates: Start Date:   | End Date:  |  |  |  |
| Where policies should be mailed:  | ee 🛛 Other   |  |  |  |
| Please select the billing method(s)?  |  |  |  |  |
| List Bill/Payroll D   | Deduction (If selected, complete billing addendum)                                     |  |  |  |
| Section III: WORKSITE TYPE (If multiple worksites ty  | pes being used complete all details)   |  |  |  |
| Worksite Plan Options:  |  |  |  |  |
| *   |  |  |  |  |
| <i>EX - Executive Advantage Program</i><br>• The employer pays 100% of premium for a sing                                       | le benefit plan for all employees or for all employees in a defined class              |  |  |  |
| • Employer must fund a minimum benefit pool of \$50,000   |  |  |  |  |
| <ul> <li>Step Rated Benefit Increase Option available (m</li> <li>No buy ups are allowed</li> </ul>                             | ust be indicated in the benefits section below)  |  |  |  |
| <ul> <li>Minimum class size of 5 employees</li> </ul>   |  |  |  |  |
| ES - Corporate Advantage Program  |  |  |  |  |
| <ul> <li>Employer must pay for a minimum pool of bene</li> <li>Core benefit must be the same for all members of</li> </ul>      |  |  |  |  |
| Step Rated Benefit Increase Option is NOT available   |  |  |  |  |
| <ul> <li>Minimum class size of 5 employees</li> <li>Buy ups are allowed</li> </ul>  |  |  |  |  |
|   |  |  |  |  |
| <ul> <li>EV - Employee Advantage Program</li> <li>Available for either all or a defined class(es) of e</li> </ul>               | m Novaas   |  |  |  |
| <ul> <li>No Employer Contribution or Employer funding</li> </ul>  |  |  |  |  |
| • Step Rated Benefit Increase Option available (m   | ust be indicated in the benefits section below)  |  |  |  |

Defined class(es) must follow generally accepted, well defined groupings. (i.e. job titles, income grouping, management/non-management, etc.)

Each defined class must be clearly identified on the census

Number of Defined Classes: 1 2 3 Other

Please indicate in the boxes below, the proposed minimum and maximum benefit package(s). Provide the Daily Benefit Amount, Max Benefit Pool and Elimination Period desired. Example: \$50 DB/ \$36,500/ 90 day EP

Maximum and minimum plan cannot exceed a 5 times spread for all classes (e.g. Min Plan \$80 DB/2 yrs BP = 80 x 365 x 2 = \$58,400, therefore, the Max plan cannot exceed \$292,000)

If Employer Funding is Y, additional information is required in the Billing Addendum

|  | Class Description  | Plan Type<br>(EX, ES,<br>EV) | Proposed Minimum Plan    | Proposed Maximum Plan              | # in<br>Class | Employer<br>Funding<br>(Y/N) |  |
|--|--|------------------------------|--------------------------|------------------------------------|---------------|------------------------------|--|
| Class 1  |  |                              |                          |                                    |               |                              |  |
| Class 2  |  |                              |                          |                                    |               |                              |  |
| Class 3  |  |                              |                          |                                    |               |                              |  |
| Class 4  |  |                              |                          |                                    |               |                              |  |
| Class 5  |  |                              |                          |                                    |               |                              |  |
| Indicate the type of underwriting requested: Employee SI AA Full MGI* Spouse AA Full (* Home Office approval required prior to submission) |  |                              |                          |                                    |               |                              |  |
| Section IV   | <b>: AGENT INFORMATION</b>   |                              |                          |                                    |               |                              |  |
| Agent/Enroller Name (please print):  |  |                              |                          |                                    |               |                              |  |
|  | Agent Address:   |                              |                          |                                    |               |                              |  |
|  |  |                              |                          | Email Address:     Contact Number: |               |                              |  |
|  | enrollment, who should Transameri  |                              |                          |                                    |               |                              |  |
| -  | agent GA Other   |                              |                          | 5!                                 |               |                              |  |
|  |  |                              |                          | GA Contact Email:                  |               |                              |  |
| Transamerica LTC Regional SD Name:   |  |                              | Email Address:           |                                    |               |                              |  |
| TEB Regional VP Name (if applicable):  |  |                              | _ Email (if applicable): |                                    |               |                              |  |
| Section V  | MADZETINO DI AN  |                              |                          |                                    |               |                              |  |
| Section V  | : MARKETING PLAN   |                              |                          |                                    |               |                              |  |
|  | ment being done in conjunction wi<br>other products are being offered du | -                            |                          | )                                  |               |                              |  |
| II yes, what   | · -  | -                            | $401(k)$ $\Box$ Other    |                                    |               |                              |  |
| Are there multiple states you plan to market?  Yes  No If Yes, list the States   |  |                              |                          |                                    |               |                              |  |
| Will the employer allow employee education? $\Box$ Yes $\Box$ No   |  |                              |                          |                                    |               |                              |  |
| If yes, will the employer allow (check all that apply): Drior to Enrollment During Enrollment  |  |                              |                          |                                    |               |                              |  |
| Which education methods will be used (check all that apply): Direct Mail Email Company newsletter Web Based Education                      |  |                              |                          |                                    |               |                              |  |
| Meetings:  Mandatory  Voluntary  |  |                              |                          |                                    |               |                              |  |
| Will the employer allow enrollment during company time?  Mandatory  Voluntary  None  |  |                              |                          |                                    |               |                              |  |
| Please attach a copy of the marketing plan details.  |  |                              |                          |                                    |               |                              |  |

#### Section VI: CENSUS INFORMATION

#### Minimum Census information to be included with this Service Group Request Form: (Must be in Electronic Media Format)

Last Name, First Name or Employee ID\* Salary

Classification (Full-Time, Part-Time)

If Employer Funding, full name is required

\*\* If captured, provide the information

### Section VII: ENROLLMENT INFORMATION

Please select the enrollment method(s)?

□ Paper Electronic (Typically not available for worksite cases of less than 25 lives)

Please select what if any enrollment support that will be used or is needed?

National Sales Desk Enrollers Hired by Home Office □ Enrollers Hired by Writing Agent

Job Title

#### Section VIII: RE-ENROLLMENT INFORMATION

If the initial enrollment participation requirement is met, re-enrollment will be available for future enrollees.

#### **Re-Enrollment Options:**

\*

#### **Annual Re-Enrollment**

- Employees must have been continuously employed on a full-time basis for at least 6 months with the sponsoring employer at time of application
- The original underwriting level will not necessarily be offered with this option
- Full Underwriting may also be available at any time to applicants, who do not meet the MGI, SI, and AA criteria or who wish to apply outside of the approved Annual Re-enrollment period
- Re-Enrollment Service Group Request form and census must be submitted to the Home Office for review 90 days prior to proposed OEP

#### New Hire Rule (Available for new hires only)

- New employees that become eligible can apply for coverage using the same underwriting (MGI, SI or AA)
- New employee must apply within 30 days after they have reached 6 months of continuous employment with sponsoring employer. Application must be submitted within 15 days of the 30 day window
- Once the 30 day period has passed, the employee will be subject to Full Underwriting
- Home Office reserves the right to request a census annually for Worksites that select this option

#### Full Underwriting

Full Underwriting is available to new and current employees subject to the Employer's enrollment policies and Home Office agreement.

If a re-enrollment option is not selected, it will default to Full Underwriting.

| Please select the re-enrollment type requested: | Annual Re-enrollment | New Hire Rule | Full Underwriting |  |
|---|----------------------|---------------|-------------------|--|
| □ Annual New Hire Re-enrollment                 |                      |               |                   |  |

Hire Date Resident State Date of Birth Gender

\*\*\* Required for electronic enrollment only

Marital Status\*\* Last 4 of SSN\*\*\*

### Section IX: EMPLOYER/ORGANIZATION COMMITMENT

It is understood and agreed that by the Employer/Organization allowing and facilitating active marketing, applicants may be eligible for a premium discount, to be determined by Transamerica, on currently available Long Term Care insurance premium rates. The available benefit features and premium rates that may be offered have been reviewed and approved by the employer. The purpose of this document is to obtain a final insurance proposal from Transamerica. It is understood and agreed that Transamerica's actual insurance offering may be different than the requested plans and will be documented in a formal Implementation Memo. Once Transamerica has made an offer, if the Employer/Organization requests any changes that alter the parameters, demographics, characteristics or risks, Transamerica reserves the right to change or adjust the offer in its sole discretion. Transamerica reserves the right, without limitation or liability, to (i) change or discontinue any marketing concept, underwriting program or premium discount; (ii) amend, discontinue, or stop selling any Policy; (iii) change any Policy premium rate; (iv) change the conditions or terms under which any Policy is offered; and/or (v) reject any application for a Policy.

The undersigned Employer/Organization agrees to allow representatives of Transamerica and/or its affiliates to present a Long Term Care insurance product to its employees for the purpose of solicitation and enrollment. The Employer/Organization agrees to take all steps necessary to successfully implement the Long Term Care insurance program, including use of any provided census information. If Executive Advantage or Corporate Advantage, the Employer/Organization agrees to pay the required premium for a period of no less than three years.

It is understood and agreed that Modified Guaranteed Issue, Simplified Issue and Abbreviated Application are subject to minimum participation requirements and that if minimum participation requirements are not met, all applications will be subject to Full-Underwriting standards.

The Employer/Organization shall be solely responsible for establishing and maintaining any employee welfare benefit plan that includes Long Term Care and shall be responsible for compliance with all laws that may be applicable to such employee welfare benefit plan, including but not limited to any provisions of the Employee Retirement Income Security Act of 1974, as amended, Age Discrimination in Employment Act, Patient Protection and Affordable Care Act, and Title VII of the Civil Rights Act of 1964 that may be applicable to the Program. The Employer/Organization shall provide Transamerica with copies of all plan documents, including any amendments, with respect to any such employee welfare benefit plan that includes Long Term Care, and Transamerica shall not be bound by or have any obligations under those plan documents except to the extent set forth in any Long Term Care policies issued by Transamerica.

The information provided to Transamerica concerning the Employer/Organization is true and complete. Transamerica shall have no liability resulting from any of the above Employer/Organization Commitments or any information provided to Transamerica that is incorrect. Transamerica shall hold all personal, non-public information (including financial, health and medical information) regarding applicants for policies (collectively, "Non-Public Information") in confidence and shall only use Non-Public Information in accordance with applicable federal and state laws addressing the privacy of personal. Non-Public Information.

#### NAME OF AUTHORIZED EMPLOYER/ORGANIZATION OFFICER:

TITLE:

AUTHORIZED SIGNATURE:

DATE:

### Section X: AGENT/MARKETING COMMENTS OR SPECIAL REQUESTS

I have reviewed the benefit features, premium rates and marketing/enrollment plan with the organization. I understand that the coverage offered by Transamerica may be different from the plans requested by the employer or agent.

I understand that failure to achieve minimum participation requirements may result in the withdrawal of any premium discount for this organization and full underwriting may be applied to all applications received.

AGENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### SUBMIT FORM TO TRANSAMERICA BUSINESS ADVANTAGE PROGRAM:

Phone: 866-475-6925

Fax: 855-364-1945

Email: Multi-LifeSupport@transamerica.com

## **BILLING ADDENDUM**

| Billing Cont   | act Name:                      |                               |  |                                      | Titl                      | e:                              |                       |                        |
|--|--------------------------------|-------------------------------|--|--------------------------------------|---------------------------|---------------------------------|-----------------------|------------------------|
| Billing Addr   | ess:                           |                               |  |                                      |                           |                                 |                       |                        |
| Billing City/  | State/Zip:                     |                               |  |                                      |                           |                                 |                       |                        |
| Billing Phon   | e:                             |                               |  | Billing Fax:                         |                           |                                 |                       |                        |
| Billing Emai   | l Address:                     |                               |  |                                      |                           |                                 |                       |                        |
| Payroll Dedu   | ction Frequency:               | U Weekly                      | Bi-Weekly (26)                                     | 🗖 Semi-l                             | Monthly (24)              | Montl                           | hly                   |                        |
|  |                                | • Other                       | specify frequency and/or                           |                                      |                           |                                 |                       |                        |
| D  |                                |                               |  |                                      |                           | y any months ded                | luctions will not occ | ur, if applicable)     |
| Payroll Billin<br>Group Pami   | -                              | □ Yes                         |  | ase attach a cop                     | -                         | Annually                        | D Other (Plance or    | accifu)                |
| -  | ttance Frequency:              | -                             | Quarterly  | Semi-Ann     Seciel Sec              | -                         | -                               |                       | pecify)                |
| Billing Sequ   |                                | □ Alphabetical                | Policy Number                                      |                                      | -                         |                                 | entification Numbe    | Γ                      |
| Billing Form   |                                | □ Paper                       | □ Other (minimum of                                | ~ ·                                  |                           | ( ) ID                          | 6 67DA I.             | • • • • • • •          |
| Who should   | receive bill?                  | Group                         | □ Third Party Admin                                | this f                               |                           | ontract and <b>Pro</b>          | of of TPA Licens      | sing be submitted with |
| If TPA list N  | lame:                          |                               |  |                                      | TPA Contact               | ::                              |                       |                        |
| TPA Addres   | s:                             |                               |  |                                      |                           |                                 |                       |                        |
| TPA Phone  | Number:                        |                               |  | TPA Fax Nu                           | mber:                     |                                 |                       |                        |
| Employer is  | paving: 🗆 Al                   | l Premium                     | Percent of Premium                                 | %                                    | 🗖 Flat A                  | mount                           | 🗖 No                  | me                     |
| pj   |                                |                               | elected outline below)                             |                                      |                           |                                 |                       |                        |
|  |                                |                               |  |                                      |                           |                                 |                       |                        |
| If Employer  |                                |                               | ure premium increases                              |                                      |                           | crease Option or                | Step Rated Bene       | fit Increase Option?   |
| □ Ye   | s 🗖 No (Emp                    | oloyee will be res            | ponsible for future inc                            | reases by payro                      | ,                         |                                 |                       |                        |
| Class Description       Benefit Package Employer Funding         Required: Daily Benefit, Max Benefit Pool, Elimination Per & Riders if applicable (Example: \$50 DB/ \$36,500/ 90 day 1 |                                |                               |  |                                      |                           |                                 |                       |                        |
| <u></u>  |                                |                               | 🗅 All Premi  |                                      | ••                        | •                               | Flat Amount           | • /                    |
| Class 1  |                                |                               | 🗅 Benefit I  | Package                              | DB/                       | Max Poc                         | ol/ EP                |                        |
| Class 2  |                                |                               | All Premi  | um 🛛 Percent                         | of Premium                | % □                             | Flat Amount           | □ None                 |
|  |                                |                               | 🖵 Benefit I  | Package                              | DB/                       | Max Poo                         | ol/ EP                |                        |
| Class 3  |                                |                               | All Premi  | um 🛛 Percent                         | of Premium                | % □                             | Flat Amount           | □ None                 |
| 01035 5  |                                |                               | 🖵 Benefit I  | Package                              | DB/                       | Max Poo                         | 61/ EP                |                        |
| Class 4  |                                |                               | All Premi  | um 🛛 Percent                         | of Premium                | % [                             | Flat Amount           | □ None                 |
| Class 4  |                                |                               | Benefit I  | Package                              | DB/                       | Max Poc                         | ol/ EP                |                        |
| Class 5  |                                |                               | All Premi  | um 🛛 Percent                         | of Premium                | % □                             | Flat Amount           | □ None                 |
| Class 5  |                                |                               | 🗖 Benefit I  | Package                              | DB/                       | Max Poo                         | ol/ EP                |                        |
|  | LL THIRD PAR                   | TV BILLING I                  | REQUIRES HOME (                                    |                                      |                           |                                 |                       |                        |
|  |                                |                               |  |                                      |                           |                                 |                       |                        |
|  |                                |                               | LIST BILL/PAYROL<br>Ints are Required and          |                                      |                           |                                 | cation.               |                        |
|  |                                |                               | Iome Office will coor                              |                                      |                           |                                 |                       |                        |
|  | Tı                             | ransamerica Ho                | me Office will determ                              | ine the Effecti                      | ve Date for P             | Payroll Deducti                 | on/List Bill.         |                        |
| NOTICE FC deducted fro   | DR PAYROLL DE m the employee's | EDUCTIONS: I salary, Transame | f the employer advance<br>erica will reimburse the | es the first pre<br>e initial premiu | mium, and an m payment to | y employee app<br>the employer. | plicant terminates    | before the premium is  |
| PERSON I   | RESPONSIBLE                    | E FOR BILLIN                  | NG   |                                      |                           |                                 |                       |                        |
|  |                                |                               |  |                                      | DATE:                     |                                 |                       |                        |
|  |                                |                               |  |                                      |                           |                                 |                       |                        |